

**5.1**

**3-15-17 G1**

**RESOLVED:** Upon the recommendation of the Committee for Special Education that this Board does hereby approve the CSE and CPSE recommendations for the 2016-17 school year.

**5.2**

**3-15-17 G2**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint #2563, District Clerk, as Chairperson for the Annual District Meeting held on May 16, 2017.

**5.3**

**3-15-17 G3**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint #9990 and #9993 as Registrars for Voter Registration held on May 3, 2017, from 4:00 pm - 9:00 pm, at the rate of \$12.50 per hour.

**5.4**

**3-15-17 G4**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint #9991, #9988, #9987 and #9993 as Voting Inspectors for Annual District Meeting held on May 16, 2017 at the rate of \$12.50 per hour.

**5.5**

**3-15-17 G5**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint #9990 and #9986 as Machine Personnel for the Annual District Meeting held on May 16, 2017 at the rate of \$225.00 each.

**5.6**

**3-15-17 G6**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint #9994 as Election Custodian for Annual District Meeting held on May 16, 2017 at the rate of \$350.00.

**5.7**

**3-15-17 G7**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby accept Financial Reports WN-26A, WN-13C and WN-15H dated February 28, 2017.

**5.8**

**3-15-17 G8**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby accept the Memorandum of Agreement between the Superintendent of Schools and Board of Education and the Administrators' Association of Chester.

**5.9**

**3-15-17 G9**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby accept the Treasurer's Reports and Budget Status Reports dated January 31, 2017 and February 28, 2017.

**5.10**

**3-15-17 G10**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the sale of Surplus Equipment.

**5.11**

**3-15-17 G11**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby approve #9985 be appointment the Senior Trip Nurse and also Chaperone for the April 27-30, 2017 trip.

**5.12**

**3-15-17 G12**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the 2017-2018 Student Calendar for the Chester Union Free School District.

**5.13**

**3-15-17 C1**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Requests for Transfer of Salary for the following teachers:

	<b>TEACHER</b>	<b>FROM</b>	<b>TO</b>
a.	#2576	16E + 4GC	16E + 10GC

**5.14**

**3-15-17 C2**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following Home Instructor/Tutor appointment:

<b>NAME</b>	<b>DEGREE</b>	<b>CERTIFICATION</b>
#3320	BS	Early Childhood Education B-Gr.2 Childhood Education Gr. 1-6

#3320 has previously been approved as an Instructional Substitute.

**5.15**

**3-15-17 U1**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following extracurricular appointments for the 2016-17 school year:

	<b>POSITION</b>	<b>EMPLOYEE</b>	<b>YEARS OF SERVICE</b>	<b>SALARY</b>
1.	JV Softball Coach	#2960	7	\$2,776.64
2.	Modified Softball Coach	#3133	5	\$2,068.76
3.	Varsity Softball Asst. Coach	#9946	1	Unpaid Volunteer
4.	Varsity Softball Asst. Coach	#9945	5	Unpaid Volunteer
5.	JV Baseball Coach	#2542	7	\$2,776.64
6.	Modified Baseball Coach	#9944	1	\$1,862.36
7.	Baseball Asst. Coach	#9943	1	Unpaid Volunteer
8.	Baseball Asst. Coach	#3253	1	Unpaid Volunteer

**5.16**

**3-15-17 U2**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby accept the resignation letter of #3142, Teacher Aide at Chester Elementary School. Her final day will be March 17<sup>th</sup>.

**5.17**

**3-15-17 U3**

**RESOLVED:** Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the rehiring of #2831 as a Teacher Aide as of March 20, 2017. #2831 will be working at Chester Elementary School upon her return. She will continue on step 3T.