

17.1

7-11-18 C1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the FMLA request for Art Teacher #2864. He will begin his leave on October 15, 2018 and will return to work on November 29, 2018. He will use 30 accrued sick days

17.2

7-11-18 G1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the appropriation of \$30,000 grant-in-aid monies from Senator Larkin to facilitate the enhanced staff development efforts and to purchase supplies and materials for the STEM curriculum K-12

Be it **RESOLVED** that the Board of Education increase the 2018-2019 budget by \$5,000 in the appropriation account code A21104020000 “Staff Development-District”, \$12,500 in the appropriation account code A21104500299 “STEM Materials-CA”, \$12,500 in the appropriation account code A21104500199 “STEM Materials-CES”, and to recognize the estimated revenue of \$30,000 in the account code A3289 “Other State Aid”. The resulting General Fund Budget for the 2018-2019 school year will be \$27,663,841.

17.3

7-11-18 C2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Request for Transfer of Salary Schedule for the following teachers

Teacher	From	To
#2624	14 & 9	15 & 3
#2570	18 & 3	19 & 15

17.4

7-11-18 G2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve Financial Reports WN 37-Fund A dated 5/23/18, WN 25-Fund TA dated 6/1/18, WN 18-Fund C and WN 13-Fund H dated 6/6/18, WN 39-Fund A dated 6/7/18, WN 14-Fund H dated 6/19/18, WN 28-Fund TA, and WN19- Fund C dated 6/21/18

17.5

7-11-18 C3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Conference request for #2644 to attend the New England Math Institute summer conference on July 30, and 31, 2018 in Boston, MA

17.6

7-11-18 G3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby authorize the Board of Education President to sign the 2018-2019 Retainer Agreement between the Chester Union Free School District and Shaw, Perelson, May & Lambert, LLP

17.7

7-11-18 U1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby accept the resignation of Summer Custodial Worker #3298

17.8

7-11-18 U2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following non-instructional substitute for the 2017-2018 school year

#3397

17.9

7-11-18 C4

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following appointment

XXXX

Position: English as a New Language (ENL) Teacher

Effective: September 4, 2018

Tenure: English for Speakers of Other Languages

Probationary Period: September 4, 2018 – September 4, 2022

Certification: English as a New Language

Step:1C

Salary: \$53,621

17.10

7-11-18 G4

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve CSE recommendations for the 2017-2018 and 2018-2019 School year, and CPSE recommendations for the 2018-2019 School year

17.11

7-11-18

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Superintendent’s Contract

17.12

7-11-18 U3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following Extra Curricular Appointments for the 2017-2018 School Year

POSITION	EMPLOYEE	YEARS OF SERVICE	SALARY
Class of 2018 Grade 12	#3053	5	\$1,049.82
Class of 2019 Grade 11	#3235	4	\$ 978.82
Class of 2020 Grade 10	#3235	4	\$ 978.82
Class of 2021 Grade 9	Open		
CLUBS			
Allied Activities Treasurer	#2572	9	\$2,928.32
Coding Club	#2867	4	\$ 978.82
Cooking Club	#3196	5	\$1,049.82
Garden Club	#2690	2	\$ 489.41
	#2577	2	\$ 489.41

Administrative Action – July 11, 2018

Gay Straight Alliance SAGA	#2640	2	\$ 978.82
High School Art Club	#2641	10+	\$1,120.83
High School Band	#3022	9	\$3,784.52
High School Chorus	#2649	10+	\$1,786.74
High School Student Council	#2572	2	\$ 978.82
Jazz Band	#3022	9	\$1,049.82
Key Club	#1657	2	\$ 978.82
Lighting & Sound Coordinator	#3377	1	\$1,752.77
Middle School Art Club	#2864	10	\$1,120.83
Middle School Band	#3022	9	\$1,449.68
Middle School Builders Club	#3233	3	\$ 978.82
Middle School Chorus	#2649	10+	\$1,786.74
Middle School Math Club	#1657	10+	\$1,120.83
Middle School Student Council	#3345	1	\$ 978.82
Mock Trial Advisor	#3308	2	\$ 978.82
Multicultural Club	#3345	2	\$ 978.82
National Honor Society	#3229	2	\$ 789.31
National Jr. Honor Society	#2757	8	\$ 824.81
Fall Play	#3387	2	\$3,510.33
School Play/Musical	#3887	2	\$3,510.33
Step Dance Club	#3311	3	\$ 978.82
Webmaster	#2135	6	\$2,188.55
Yearbook Advisor	#2641	2	\$4,021.48
Youth-in-Government	#1368	10+	\$1,372.35
Chaperone	#3112		\$21.29/hr
Chaperone	#1006		\$21.29/hr
Chaperone	#3308		\$21.29/hr
Chaperone	#2727		\$21.29/hr
Chaperone	#1773		\$21.29/hr
Chaperone	#3310		\$21.29/hr
Chaperone	#2097		\$21.29/hr
Chaperone	#2931		\$21.29/hr
Chaperone	#3345		\$21.29/hr
Chaperone	#2431		\$21.29/hr
Chaperone	#3379		\$21.29/hr
Chaperone	#2873		\$21.29/hr
Chaperone	#3235		\$21.29/hr
Chaperone	#2969		\$21.29/hr
Chaperone	#2506		\$21.29/hr
Chaperone	#3189		\$21.29/hr
Chaperone	#3053		\$21.29/hr

Administrative Action – July 11, 2018

Chaperone	#2774		\$21.29/hr
Chaperone	#3244		\$21.29/hr
Chaperone	#2867		\$21.29/hr
Chaperone	#3174		\$21.29/hr
Chaperone	#2831		\$21.29/hr
Chaperone	#2649		\$21.29/hr
Chaperone	#3081		\$21.29/hr
Chaperone	#3160		\$21.29/hr

SPORTS

Varsity Football Coach	#2976	10+	\$4,198.77
JV Football Coach	#2542	10+	\$3,270.02
Boys Varsity Basketball Coach	#2542	10+	\$5,204.96
Shot clock, Scoreboard, Scorekeeper	#2542		\$21.29/hr
JV Asst Football Coach	#3282	1 (pending ltr from MW)	\$1,909.13
Varsity Wrestling Coach	#3282	4	\$4,074.62
Boys Varsity Soccer Coach	#3264	4	\$3,286.18
Boys JV Soccer Coach	#3275	4	\$2,575.06
Girls Modified Soccer Coach	#3308	3	\$1,909.13
Indoor Track Coach	#3308	3	\$3,054.97
Varsity Volleyball Coach	#2945	4	\$3,286.18
Varsity Baseball Coach	#2945	10+	\$4,108.52
Shot clock, Scoreboard, Scorekeeper	#2945		\$21.29/hr
Basketball Scoreboard	#2931		\$21.29/hr
Weight Room Supervisor – Winter	#2931		\$978.85/session
6 th Grade Intramural Advisor – Fall	#2931 (split)		\$489.42
6 th Grade Intramural Advisor – Fall	#2867 (split)		\$489.43
Basketball Scorekeeper	#2572		\$21.29/hr
Volleyball Scorekeeper, Scoreboard	#2431		\$21.29/hr
Basketball Scorekeeper, Scoreboard, Shot clock	#2431		\$21.29/hr
Basketball Scorekeeper, Scoreboard, Shot clock	#1673		\$21.29/hr
Volleyball Scoreboard	3160		\$21.29/hr
Scorekeeper, Scoreboard, Shot Clock	#3397		\$21.29/hr
Chaperone	#2542		\$21.29/hr
Chaperone	#2945		\$21.29/hr
Chaperone	#2431		\$21.29/hr

Chaperone	#1673		\$21.29/hr
Chaperone	#3160		\$21.29/hr
Chaperone	#3174		\$21.29/hr
Chaperone	#2808		\$21.29/hr
Chaperone	#3379		\$21.29/hr
Chaperone	#1006		\$21.29/hr
Chaperone	#1773		\$21.29/hr
Chaperone	#3081		\$21.29/hr
Chaperone	#3310		\$21.29/hr
Chaperone	#2423		\$21.29/hr
Chaperone	#3112		\$21.29/hr
Chaperone	#3397		\$21.29/hr
Chaperone	#2135		\$21.29/hr

17.13

7-11-18 U4

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following Instructional, Non-Instructional and Home Instructor/Tutors for the 2018-2019 School Year

Instructional

NAME	DEGREE	CERTIFICATION
#3112	MSED	Childhood Ed Gr 1-6, Literacy B-6, Early Childhood Ed B-2
#xxxx	MA	English Language Arts 7-12
#3366	MA	PreK, Kdg, Gr 1-6 Students with Disabilities
#3347	MA	School Counselor, Business & Distributive Education
#1400	MA	N, K-6 Edu, Elementary Art
#3078	MS	Nursery, K, Gr 1-6 Edu
#3252	MA	PreK, K and Gr. 1-6 Edu
#3363	MA	Childhood Ed K-6, Spec Ed
#3381	MA	Social Studies 7 -12
#3317	BA	Not Certified
#3362	BA	EarlyChildhood,Childhood Ed
#2506	BS	Mathematics (NJ only)
#3312	BS	Not Certified
#3032	BS	Literacy B-6, Childhood Ed 1-6, Students w/disabilities 1-6
#3132	BS	Childhood Ed 1-6, Early Childhood Ed B-2, Earth Science 1-6
#3358	BA	Early Childhood & Childhood Ed B-6
#xxxx	BS	Early Childhood Ed
#2894	BS	Nursery, K, 1-6 Edu
#3314	MS	Spec Ed N, K, 1-6

Non-Instructional

- #3112
- #3352
- #2518
- #3307
- #3374
- #3353
- #3072
- #3379
- #xxxx
- #1178
- #2949
- #2506
- #3244
- #3280
- #3132
- #3263
- #2831
- #2894
- #2391
- #3251

Home Instructor/Tutors

NAME	DEGREE	CERTIFICATION
#3112	MSED	Childhood Ed Gr 1-6, Literacy B-6, Early Childhood Ed B-2
#3366	MA	PreK, Kdg, Gr 1-6 Students with Disabilities
#3381	MA	Social Studies 7 – 12
#2087	MA	Special Education
#2869	MS	Students w/Disabilities B-2, 1-6, Childhood Ed 1-6
#3276	MA	Spanish, Social Studies 7 – 12
#3132	BS	Childhood Ed 1-6, Early Childhood Ed B-2, Earth Science 1-6
#3314	MS	Spec Ed, N, K, 1-6

17.14

7-11-18 G5

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the New Course Recommendation for the 2018-2019 School Year

Course Name: Introduction to Health Careers

Credit: 1 credit

Grades: 9-12

Introduction to Health Careers is a health career exploration course for high school students consisting of lessons that are designed to introduce students to various healthcare careers and offer them the opportunity to experience them through engaging, hands-on activities and real-life experiences

17.15

7-11-18 G6

RESOLVED: Upon the recommendation of the Superintendent to Schools that this Board does hereby approve in order to facilitate the sale and or disposal of old textbooks and materials from Chester Elementary School to declare the items as surplus through resolution:

Be it **RESOLVED** that the Board of Education declares that the textbooks and materials on the attached lists, having exhausted its useful life and function, to be surplus and further directs the District Treasurer to dispose of such equipment in a way that maximizes the return to the District

17.16

7-11-18 G7

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the increase for full price students lunches and breakfast as follows.

	<u>Current</u>	<u>2018-2019</u>
Adult Lunch	\$4.58 (\$5.00 w/tax)	\$4.58 (\$5.00 w/tax)
Chester Academy	\$2.60	\$2.90
Chester Elementary	\$2.35	\$2.70
Breakfast	\$1.00	\$1.70

17.17

7-11-18 G8

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Treasurer’s Report and Budget Status Report for Month Ending May 31, 2018

17.18

7-11-18 G9

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following Administrative appointments, in the event of absence, for the 2018-2019 school year

- a. Acting Superintendent – Denis Petrilak
- b. Acting Academy Principal – Rolando Aguilar
- c. Acting Elementary School Principal – Ed Spence

17.19

7-11-18 G10

WHEREAS, the Board of Education, for reasons of economy and efficiency, has determined that it is appropriate to abolish certain pedagogical positions in the District;

THEREFORE, BE IT RESOLVED, that the Board hereby abolishes the following position, effective close of business on June 30, 2017:

.4 AIS Math Instructor at Chester Elementary School

AND BE IT FURTHER RESOLVED, that the Board Clerk is hereby directed to provide written notice to those employees whose positions are hereby abolished, as set forth in a Memorandum to the Board from the Superintendent of Schools, dated July 6, 2018, as presented at this meeting, in accordance with the provisions of Section 3013 of the Education Law, Part 30

of the Regents Rules of the termination of their employment effective close of business of July 6, 2018; and

BE IT FURTHER RESOLVED, that said employees who are entitled to Part 30 bumping rights shall be notified in writing, of their right to a position in a previous tenure area of service and of their placement on a preferred eligibility list in the tenure area(s) of their employment regarding their statutory recall rights; and

BE IT FURTHER RESOLVED that said employees who are not entitled to Part 30 bumping rights shall be notified, in writing of their placement on a preferred eligibility list in the tenure area of their employment regarding their statutory recall rights.